



Present Situation in Malaysia

In essence your question was “were our forefathers foolish in their belief in DG?”; there being so many slandering the Dasam Granth (DG). The response follows.

There are many who are denigrating (and slandering) not only the Dasam Granth (DG), though this seems to be the case, but also to quote Professor Anurag Singh “...CASTING ASPERSIONS AND DOUBTS on Nitnem Banis, Bhatt Bani, Bhagat Bani, Ardas, Bhai Gurdas...” (see Anurag Singh facebook for a wealth of information) not excluding Raagmaala and works by Bhai Khan Singh, Professor Sahib Singh etc. We shall call these people ANTI-DSMEEs (since they call the others DSMEEs). Let us now discuss your question. This is addressed as follows.

- There were deviant preaching by ANTI-DSMEEs of similar nature after Guru Gobind Singh but truth prevailed and these deviant elements vanished.

- Our forefathers relied on SHARDA (see the meaning below) and the teachings of our scriptures and therefore had knowledge as to what was right or wrong. They accepted the scriptures “as they were”, NOT QUESTION them, and followed their teachings. They kept away from those who preached the message that was not in line with the teachings of our scriptures. Therefore all went well.

- What is SHARDA? SHARDA is “FAITH, BELIEF, TRUST, RESPECT, REVERENCE, DEVOTION” in or for our spiritual teachings. This is very much linked to INTUITION with is our connection to the Higher Consciousness (see my Facebook for more on this). Logic and Reasoning is generally not involved in SHARDA. SHARDA is related to the INTUITIVE LINK TO THE HIGHER CONSCIOUSNESS. This LINK TO THE HIGHER CONSCIOUSNESS is what SPIRITUALITY really is. UNDERSTANDING and ACCEPTING this is very important for our spiritual advancement and hence our well-being.

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- The ANTI-DSMEEs are attacking the DG stating that it is not the composition of Guru Gobind Singh (it has been shown the DG was the composition of Guru Gobind completed in 1698 – see Professor Anurag Singh’s facebook). The language the ANTI-DSMEEs use in attacking the DG are so filthy; because their filthy THOUGHTS are CONTROLLED BY THE 5 EVILS and DEVOID OF ANY VIRTUES. Would our Gurus teach us to use such language? I don’t believe so. Our Gurus were against ritualistic practices NOT THE GRANTHS. They did not disrespect the GRANTH of ANY DENOMINATION, let alone our own. This is abundantly apparent from the SGGS and our other scriptures. Our forefathers saw through this and rejected those ANTI-DSMEEs. As evidenced by what they are doing, these ANTI-DSMEEs don’t even appreciate the teachings of SGGS let alone practice them (as evidenced by the language they use to slander the Gurus compositions). Our forefathers knew such FAKES and sidelined them.

- The ANTI-DSMEEs FALESLY sing the songs “Ek Granth” not realising that Guru Gobind Singh stated the SGGS is our living Guru NOT that the SGGS is our ONLY GRANTH. The ANTI-DSMEEs, by saying that Guru Gobind Singh said “Ek Granth”, are LYING and MISLEADING the Panth. Further they are repeatedly creating terror waves by alleging that there is danger from Sri Dasam Granth to the Guruship of Sri Guru Granth Sahib. This again a FALSEHOOD since all Sikhs consider SGGS as our living Guru. Our forefathers saw through such FALSEHOOD and sidelined the perpetrators of the FALSEHOOD.

- The OPPOSITION TO THE DG, “blaming the Biprans” IS ONLY A FRONT. There are COVERT ATTACKS ON THE SGGS again “blaming the Biprans” AS AN EXCUSE to perform these activities. Some of these are

1. “Amrit Vela” is NOT “in the morning before dawn”,
2. “Meditation” that is “Jap” or “Chant” is simply RATNA and useless,
3. Raagmaala should go,
4. remove Bhagats Bani etc. etc.,
5. change EK ONGKAR to EK OH BEANT (refer IUS document “JAP” booklet link below – this booklet preaches many of the activities (which against the teaching of our scriptures) in this bullet list – pages I to VII and 73 are especially important to read for the

distortion preached),

6. no reincarnation/no soul,
7. modify Ardas,
8. use only logic and reasoning not faith (no more SHARDA) in relation to Gurbani.

All their present efforts are at denigrating the DG, diverting the focus from SGGS so the covert activities can go on. Looking carefully on social networks the attack on SGGS is already surfacing. Our forefathers knew such FAKES and sidelined them.

- They are also working on rejecting the works of Bhai Gurdas, Bhai Kahn Singh, Professor Sahib Singh etc (refer IUS document “Omkar” link below). Our forefathers knew such FAKES and sidelined them.

- Attacks on our long standing practices (spiritual cum cultural) which are all based on SHARDA, Nishan Sahib, Akhand Path, Divali etc etc. Our forefathers knew such FAKES and sidelined them.

- Fake IDs and Phantom names are used by ANTI-DSMEEs to promote/defend their FALSEHOOD. Would you trust if someone wears a hood over the head and tries to preach to you? Our forefathers knew such FAKES and sidelined them.

Most of this distorted anti-Gurmat thinking, in recent times (from ~2000), is promulgated by EX-COMMUNICATED Gurbakhsh Singh Kala Afgana (see link given below) and his cronies.

All the actions by the ANTI-DSMEEs are divisive. The PANTH is being MISLEAD by the ANTI-DSMEEs. The ANTI-DSMEEs are creating and promulgating controversies causing a split in the Sangat. This in turn creates stress and impacts the well-being of the Panth.

Unfortunately we are oblivious to these which eventually “takes its toll” on the Panth. It is time we wake up, TRUST and BELIEVE in the type of actions our forefathers had been taking and do what they did; “REALISE THE FAKE ONES AND SIDELINE THEM”.

What happens if they succeed? This is a very realistic scenario.

- SHARDA will be a thing of the past. We will loose our connection to the HIGHER CONSCIOUSNESS. We will be solely run by logic and reason. Our INTUITIVE facilities, which give rise to innovations (as mentioned by Albert Einstein) as well as spiritual development, will be dead.
- The Sikh literature like Dasam Granth, Vaaran Bhai Gurdas, Mahan Kosh etc will be non-existent.
- The SGGS would have been watered down by removal

of Bhagat Banis, Raagmaala etc.

- There will be free interpretation of the SGGS (since reference resources will be gone) by the ANTI-DSMEEs to suit their needs (which is already happening covertly).
- Sikh's will become subservient to the ANTI-DSMEEs. The scenario being exactly “what the state was” when Guru Nanak came into this world (but now the ANTI-DSMEEs will be playing the role of the Biprans).

We have to ACT and ACT IMMEDIATELY. JAGO SONAY WALO. THE PANTH IS UNDER ATTACK (by the ANTI-DSMEEs).

The thinking promulgated by ex-communicated Gurbakhsh Singh Kala Afgana are listed at [LINK](http://www.sikhiwiki.org/index.php/Kala_Afghana) http://www.sikhiwiki.org/index.php/Kala_Afghana

The documents by IUS that refer are at [LINK](http://www.iuscanada.com/books/jap2016.html) <http://www.iuscanada.com/books/jap2016.html> <http://www.iuscanada.com/journal/articles/omkar.pdf>

PLEASE SHARE THIS WITH AS MANY AS POSSIBLE. PANTH EKTA AND WELL-BEING IS MOST IMPORTANT NOW.

Kala Afgana http://www.sikhiwiki.org/index.php/Kala_Afghana

Gurbakhsh Singh Kala Afgana is an excommunicated Sikh and author of the controversial book Bipran ki Reet ton Sach da Marg. He was born in 1922 and studied in Government High School of Mian Chunu in Multan (now in Pakistan). He did his college from Government College of Mintgumri.

Harnaak Singh

The compositions within Dasam Granth play a huge role in Sikh liturgy, which is prescribed by Sikh Rehat Maryada:

Jaap Sahib is part of Nitnem, which Sikh recites daily in morning. **Tav-Prasad Savaiye**, again a bani of Nitnem, is part of Akal Ustat composition, which is recited daily in morning along with above. **Benti Chaupai**, is part of Sri Charitropakhyan, which is recited in morning as well as evening prayers.

Jaap, Tav Prasad Savaiye and Chaupai are read while preparing Khande Batey Ki Pahul.

The first stanza of the Sikh ardas, an invocation to God and the nine Gurus preceding Gobind Singh, is from Chandi di Var.

As per Sikh Rehat Maryada, a stanza of Chaubis Avtar, "pae gahe jab te tumre", should be comprised in So Dar Rehras.

Chandi di Var is important prayer among Nihang Sikhs.

Source: https://en.wikipedia.org/wiki/Dasam_Granth

The Misleading Logo

Gurmukh Singh
October 29 at 1:14pm

Source: 001 (click or copy & paste link in FB - pg 4)

I have unwavering steadfast belief in SGGS ji as the eternal Guru. I also pay due heed & reverence to the wondrous Rachna of Guru Gobind Singh Ji known as Sri Dasam Granth. Additionally i am guided by the exquisite contributions of Bhai Gurdas ji & Bhai Nand Lal ji. No other person organisation or sect has any business or shd hv the audacity to question the nature and intensity of my faith.



Logo that is being promoted by Anti Dsmess

Comments shared by friends:

Jasmail Singh: It's a beautiful design but its exclusiveness whereas Gurus teaching is inclusiveness. Guru Nanak said beautifully in Jap Ji Sahib, aaye panthee sagal jamaatee, the religion, the path, the highest sect is one and it includes everyone, it does matter what class (jamaat) you are in. When you say Ek Ong Kar, there is one God, it becomes very universal, and you will have many Granths, many Panths and many Maryadas. The SGGS is all about inclusiveness and there are writings by 39 saints, mystics and Gurus and it includes both Hindus and Muslims that live during different period. Guru Gobind Singh had many poets in his court that were Hindus and Muslims. He had both Hindus and Muslims in his army. They knew he was righteous and no where has he spoken that everyone has to follow his path.

Khalsa is exclusiveness and you uphold the teachings of Guru Gobind Singh and you follow certain code of conduct laid by him. This includes recitation of his banis and the 5Ks. Interestingly maryada comes from two words, marna and yaad, you live in a code of conduct with continuous remembrance of death.

Source: 002 (click or copy & paste link in FB - pg 4)

Manpal Singh: I am in pure agreement with this fact veerji Gurmukh Singh! Those writings that you have stated contains abundant of knowledge and most importantly the praises of God

Paramjit Singh: Referring to MGC slogan -

Which "ek maryada"? Do they refer to the SGPC Maryada or the missionary (prof. Darshu Lal's) one? As they can't be referring to the SGPC maryada as majority of the people who subscribe to this organisation/cult are hard core anti Dasam Granth. So basically their Maryada differs extensively and surrounded behind their anti Dasam Granth notion/agenda. Then there is also other parts of the panth that have lived in harmony from Maharaj times that have minor differences but the panth have always accepted it in the spirit of oneness. The originators of this slogan want to break up the harmony. Are they going to excommunicate them? It is ridiculous how one can come up with such an idea of divide rather than tolerance and acceptance.

What "ek panth"? As far as everyone is concerned, no one has ever heard another panth blooming from Sikhi. Maybe this miscreants are referring to Khalsa Panth and now want to replace Khalsa Panth with Ek Panth and then this so called Ek Panth will do away with the code of conduct and practices of the Khalsa Panth such as Amrit. Basically their agenda is to destroy Khalsa Panth. The claimants of the ek panth are far far away from the true spirit of a khalsa. All talk NO walk.

Which "ek Granth"? There is Ek Guru Granth. The person who made this forgot that Sikhi has been blessed with many granths written by Gurus (SGGS, SDG, Sarabloh Granth) and also granths written by Sikhs (Suraj Perakash Granth, bijay mukt Granth, etc).

Interestingly the makers of this logo forgot/ intentionally left out "Guru" from their slogan. The reason is best known to them.

From Guru Nanak ji to Guru Gobind singh ji, Maharaj keep saying ek guru. The oneness of all the 10 gurus.

Also, have a look at the wordings of all the "ek" . it is placed higher than ek oangkar. Are they greater than Sri Guru Nanak Dev Ji to have their wording placed higher? Secondly, what is the relationship of ek oangkar with their slogan?

This is no different than Aurangzeb's concept of forcing everyone to accept 1 believe. I bet Aurangzeb had the same slogans at that time??.

It is ridiculous that a cult can come out with such slogans without any substance or research or possibly intentionally.

THE WHOLE SLOGAN IS WRONG AND HAS NO RELATIONSHIP TO EK OANGKAR.

May the Guru save his own Khalsa Panth.

Source: 003 (click or copy & paste link in FB - pg 4)

Harnaak Singh: "Ek Granth is MISLEADING.

Guru Gobind Singh stated the SGGS is our living Guru NOT that the SGGS is our ONLY GRANTH. By saying that Guru Gobind Singh said "Ek Granth", one is LYING and MISLEADING the Panth.

Terror waves are being created by alleging that there is danger from Sri Dasam Granth to the Guruship of Sri Guru Granth Sahib. This is a FALSEHOOD since all Sikhs consider SGGS as our living Guru.

History has shown that our forefathers saw through such FALSEHOOD and sidelined the perpetrators of the FALSEHOOD. WE SHOULD TOO

Nowhere in the explanation it is stated that SGGS Ji is the ONLY GRANTH though it is clear that SGGS is our LIVING GURU which is the embodiment of the TEN Gurus. This is what Guru Gobind Singh stated. Guru Gobind Singh never stated SGGS is the ONLY GRANTH.

It is surprising that the writer can conclude there is no other Granth besides SGGS from the two verses!

Further point to note for the discerning reader. We all know that SGGS is universal thought and independent of faith. Members of any faith can derive inspiration from the teaching of SGGS but still follow their own Faith/Granth and are doing so. Using "Ek Granth" means downgrading the SGGS to be only for those that follow SGGS and none other. This means any one who derives inspiration from another Granth cannot follow the SGGS because of "Ek Granth". THIS IS AGAINST THE VERY ESSENCE OF THE SGGS as envisaged by our GURUS.

Source: 004 (click or copy & paste link in FB - pg 4)

ਅਸੰਖ ਗਰੰਥ ਮੁਖਿ ਵੇਦ ਪਾਠ ॥

Asankh Garanthh Mukh Vaedh Paath ||

असंख गरंथ मुखि वेद पाठ ॥

Countless scriptures, and ritual recitations of the Vedas.

Click or Copy & Paste link in Facebook

Source: 001

<https://www.facebook.com/photo.php?fbid=1082146851905186&set=a.423003417819536.1073741825.100003296434487&type=3&theater>

Source: 002

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Source: 003

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Source: 004

<https://www.facebook.com/photo.php?fbid=174685186324371&set=a.131808417278715.1073741829.100013486719801&type=3>

Source: 005

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Dasam Granth

Master Daljit Singh:

Guru Granth Sahib Ji is dh-saa(n) paa-th saa-hee-aa(n) dh-aa s-roo-p....that means it is the embodiment of Guru Gobind Singh as well. This means that all the legacy that Guru Gobind Sahib Ji has left us directly (written by him) or indirectly (commissioned by him) or compiled by those who were his contemporaries deserves a special place and some reverence in the hearts of the entire Sikh community throughout the world. If people can revere guru ji's personal effects like his hair....cholaa...revere the places he visited then these writings associated with his name deserve a special place....in the annals of Sikh history. Preserving these writings in a binded form and being given a name (Dasam Granth) cannot be seen by any stretch of imagination as a threat to the supremacy of Guru Granth Sahib. If we reject this body of material found in Dasam Granth and 'tolerate' the presence of the three compositions recited during amrit sanchaar proceedings....then tell me what do tell our generations to come about legacy Guru Gobind Singh Ji has left behind the great guru a prolific poet who had 52 poets with himWhat happened to all that?

Guru Gobind Singh has willfully not included his work in Sri Guru Granth Sahib....that is his calling....his prerogative.

But our forefathers who were his contemporaries couldn't possibly have ignored the large amount of material he had penned or had commissioned his 52 poets to write or translate. They would have collected it, preserved it and passed it on to the next of kin....now some has put it into one volume and called it the Dasam Granth. Now what's wrong with that? If some one wants to study the material for whatever reason that's their calling.

The supremacy of Sri Guru Granth Sahib has never been under threat and will never be. People are not fools. We cannot behave like Brahmins and tell the people what they should or should not do.

Source: 005 (click or copy & paste link in FB - pg 4)
